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|--|----|--|----------------------------------|--|
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| | 6 | Attorneys for Defendant Equifax Information Services LLC | | |
| | 7 | UNITED STATES DISTRICT COURT | | |
| | 8 | DISTRICT OF NEVADA | | |
| | 9 | MONIKA CASTRONOVA, |) Case No. 2:18-cv-01786-GMN-PAL | |
| | 10 | , |) STIPULATION OF EXTENSION OF | |
| | 11 | Plaintiff, | TIME FOR DEFENDANT EQUIFAX | |
| | 12 | VS. | INFORMATION SERVICES LLC TO | |
| | 13 | CREDIT ONE BANK; PENNYMAC LOAN |) (FIRST REQUEST) | |
| | 14 | SERVICES LLC; WELLS FARGO DEALER SERVICES; EXPERIAN INFORMATION |) (1116111240251) | |
| | 15 | SOLUTIONS, INC.; EQUIFAX INFORMATION SERVICES LLC; AND |) | |
| | 16 | TRANS UNION LLC, |) | |
| | 17 | Defendants. | } | |
| | 18 | Defendant Equifax Information Services LLC ("Equifax") has requested an extension of | | |
| | 19 | time to answer, move or otherwise respond to the Complaint in this matter, to which Plaintiff has | | |
| | 20 | no opposition. Accordingly, pursuant to LR IA 6-2, IT IS HEREBY STIPULATED AND | | |
| | 21 | AGREED to by and among counsel, that Defendant Equifax Information Services LLC's time to | | |
| | 22 | answer, move or otherwise respond to the Complaint in this action is extended from October 10, | | |
| | 23 | 2018 through and including October 24, 2018 . Plaintiff and Equifax are actively engaged in | | |
| | 24 | settlement discussions. The additional time to respond to the Complaint will facilitate settlement | | |
| | 25 | discussions. | | |
| | 26 | /// | | |
| | 27 | /// | | |
| | 28 | | | |

Snell & Wilmer

| | 1 | This stipulation is filed in good faith and not intended to cause delay. |
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| | 2 | Respectfully submitted this 10th day of October, 2018. |
| | 3 | SNELL & WILMER LLP |
| | 4 | |
| | | By: /s/ Bradley Austin |
| | 5 | Bradley T. Austin |
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| | 10 | Attorneys for Defendant |
| | 10 | Equifax Information Services, LLC |
| | 11 | |
| 0 | 12 | <u>No opposition</u> |
| LLP. LLP. LLP. LLP. LAW OFFICES 3883 Howard Hughes Parkway, Suire 1100 Las Vegas, Nevada 89169 702.784.5200 | | /s/ Shaina Plaksin |
| y, Sui 9169 | 13 | Shaina R. Plaksin |
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| | | Attorneys for Plaintiff |
| | 19 | |
| | 20 | |
| | 21 | IT IS SO ORDERED: |
| | 22 | 6 - |
| | | Jugar a . Lee |
| | 23 | United States Magistrate Judge |
| | 24 | DATED: October 18, 2018 |
| | 25 | |
| | 26 | 4941 0257 5006 |
| | 26 | 4841-9257-5096 |

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